APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| NEVADA HERETOFORE APPROPRIATED |
|--|
| Date of filing in State Engineer's Office AUG 01 2001 |
| Returned to applicant for correction |
| Corrected application filed |
| Map filed |
| ******** The applicant Palomino Valley General Improvement District hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of water heretoford appropriated under all of Permit No. 54467 |
| ***** |
| 1. The source of water is underground |
| 2. The amount of water to be changed 0.04 cfs, 4.00 acre feet annually |
| 3. The water to be used for Quasi-municipal |
| 4. The water heretofore permitted for Irrigation & domestic |
| 5. The water is to be diverted at the following point within the NW¼ of the SE¼ of Section 32 T.23N., R.21E., M.D.M., or at a point from which the east ¼ corner of said Section 32 bear North 62 06' 54" East a distance of 2494.73 feet. See Permit No. 46199. |
| 6. The existing permitted point of diversion is located within the NE¼ of the SE¼ of Section 16 T.22N., R.21E., M.D.M., or at a point from which the SE corner of said Section 16 bear South 43° 46' 06" East, 1860.90 feet. See "Map to Accompany Proof of Beneficial Use Under Permits 62600 and 64501". |
| 7. Proposed place of use See attached EXHIBIT "A", description of the PALOMING VALLEY GENERAL IMPROVEMENT DISTRICT. |
| 8. Existing place of use 1.0 acre in the NE¼ of the SE¼ of Section 16, T.22N., R.21E., M.D.M See "Map to Accompany Proof of Beneficial Use Under Permits 62600 and 64501". |
| 9. Use will be from January 1 to December 31 of each year. |
| 10. Use was permitted from January 1 to December 31 of each year. |
| 11. Description of proposed works Existing well, pump, pipeline and separate water meter. |
| 12. Estimated cost of works None. |
| 13. Estimated time required to construct works Works are existing. |
| 14. Estimated time required to complete the application of water to beneficial use 5 years |
| 15. Remarks: This Permit would allow use of the existing well on property owned by John an Susan Claypool. See map supporting Permit No. 46199 for proposed point of diversion. |
| By s/ George G. Lindesmith George G. Lindesmith Tri State Surveying 1925 E. Prater Way Sparks, Nevada 89434 |
| Compared cm/cmf dl/cmf |

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 54467, Certificate 15948 is issued subject to the terms and conditions imposed in said Permit 54467, Certificate 15948 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Permits 63515, 63517, 63518, 65095 and 67875 shall not exceed 21.98 acre-feet annually. (CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\frac{0.04}{1.00}$ cubic feet per second, $\frac{but}{1.00}$ not to exceed $\frac{0.04}{1.00}$ cubic feet per second, $\frac{but}{1.00}$

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before: ${\bf N/A}$

Proof of the application of water to beneficial use shall be filed on or before: April 19, 2007

Map in support of proof of beneficial use shall be filed on or before: \mathbf{N}/\mathbf{A}

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of March, A.D. 2002

State Engineer

| Completion of work filed under 63518 | June 14, 1999 |
|--------------------------------------|---------------|
| Proof of beneficial use filed | |
| Cultural map filed | N/A |
| Certificate No | Issued |

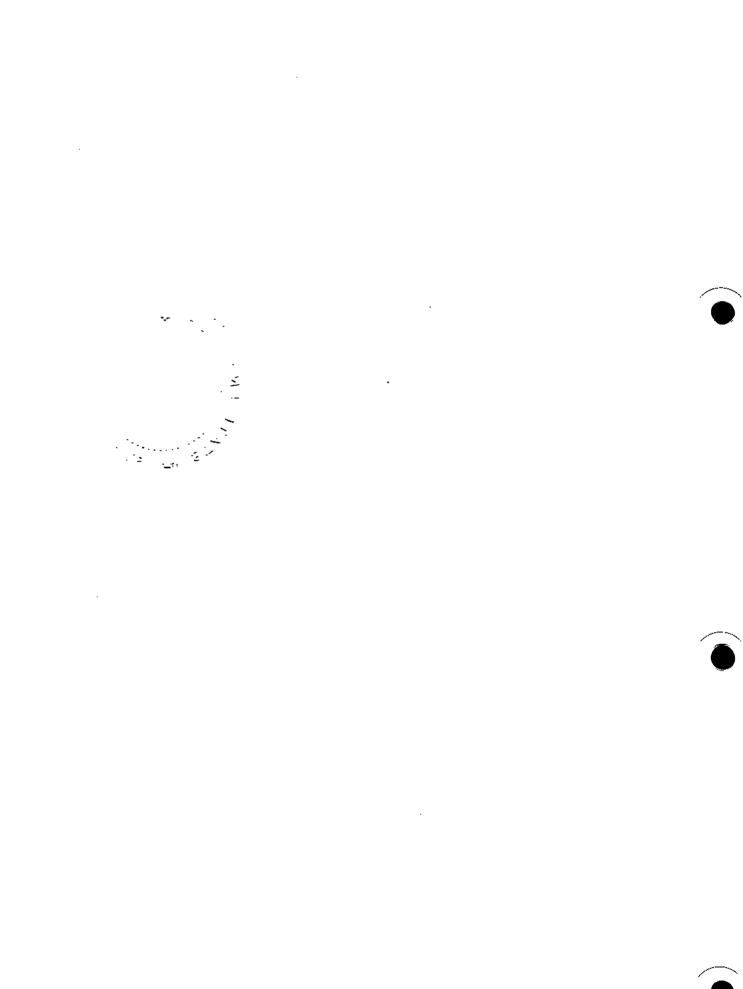


EXHIBIT "A", PROPOSED PLACE OF USE, PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT

| 경우 즐겁게 하시는 사람들이 되었다. | | | | | | | | | |
|------------------------|----------|----------|---------------|--------------------------|---------------------------------------|---------------|------------|-----------|----------------|
| Division | Section | Township | Range | | Division | Section | Township | Range | |
| All | 1811 | 20N | 21E | M.D.B.&M. | All | 1-36 | 22N | 21E | * M.D.B.&M |
| All | 5-9 & 17 | 20N | 22E | M.D.B.&M. | A.I. | 2.44 | 2004 | | |
| | | 20,1 | 226 | M.D.B.GIVI. | Ali Ali | 2-11 14-23 | 22N | 22E | M.D.B.&M |
| N 1/2 NW 1/4 | | 21N | 20 <u>E</u> . | M.D.B.&M | W 1/2 | 14-23 25 | 22N | 22E | M.D.B.&M |
| SE 1/4 NW 1/4 | 1 | 21N | 20E | M.D.B.&M. | W 1/2 E 1/2 | 25 25 | 22N 22N | 22E | M.D.B.&M |
| NE 1/4 | 1 | 21N | 20E | M.D.B.&M. | All All | 26-35· | | 22E | M.D.B.&M |
| N 1/2 SE 1/4 | | 21N | • | * | J ^" . | 20-33 | 22N | 22E | M.D.B.&M. |
| SE 1/4 SE 1/4 | | 21N | 20E | M.D.B.&M. | | | <u></u> | | |
| OE 114 OE 174 | | . 2114 | 20E | M.D.B.&M. | All | 13 | 23N | 20E | M.D.B.&M. |
| ÁII | 4.5 | | | | S 1/2 SW 1/4 | 14 | 23N | 20E | M.D.B.&M |
| All NW 1/4 | 1-5 | 21N | 21E | M.D.B.&M. | E 1/2 E 1/2 | . 14 | 23N | 20E | M.D.B.&M |
| NV 1/4 NE 1/4 | 6 | 21N | 21E | M.D.B.&M. | SE 1/4 SE 1/4 | 15 | 23N | 20E | М.О.В.&М. |
| | . 0 | 21N | 21E | M.D.B.&M. | All | 23-26 | 23N | 20E | M.D.B.&M. |
| N 1/2 SW 1/4 | 6 | 21N | 21E | M.D.B.&M. | All | 35 & 36 | 23N | 20E | M.D.B.&M. |
| SE 1/4 | 6 | 21N | 21E | M.D.B.&M | | | | | |
| N 1/2 NE 1/4 NW 1/4 | 7. | 21N | 21E | M.D.B.&M. | Portion* | 13 | 23N | 21E | M.D.B.&M. |
| N 1/2 NE 1/4 | . 8 | 21N | 21E | M.D.B.&M. | SW 1/4 | 175 | 23N | , 21E 🧢 | M.D.B.&M |
| N 1/2 NW 1/4 | 8 | 21N | 21E | M.D.B.&M. | All | 18 & 19 | 23N | 21E | M.D.B.&M |
| NE 1/4 | 9 | 21N | 21E | M.D.B.&M. | NW 1/4 | 20 | , 23N | 21E | M.D.B.&M. |
| E 1/2 SE 1/4 | 9 | 21N | 21E | M:D.B.&M. | SW 1/4 | 20 | 23N | 21E | M.D.B.&M. |
| All | 9 | 21N *** | 21E | M.D.B.&M. | W 1/2 SE 1/4 | 20 | 23N | 21E | M.D.B.&M. |
| | 10-15 | 21N | 21E | M.D.B.&M. | NW 1/4 SW 1/4 | # 21 | 23N | 21E | M.D.B.&M. |
| E 1/2 NE 1/4 | 16 | 21N | 21E | M.D.B.&M. | S 1/2 S 1/2 | 21 | : 23N | 21E | M.D.B.&M. |
| E 1/2 SW 1/4 | 16 | 21N | 21E | M.D.B.&M. | S 1/2 SW 1/4 | 22 | 23N | 21E | M.D.B.&M. |
| SE 1/4 | 16 | 21N | 21E | M.D.B.&M. | N 1/2 NW 1/4 | 24 | 23N | 21E | - 4. M.D.B.&M. |
| All | 21-28 | 21N | 21E | M.D.B.&M | SE 1/4 NW 1/4 | 24 | 23N | 21E | M.D.B.&M.: |
| 5 1/2 NW 1/4 | 29 | 21N | 21E . | M.D.B.&M. | NE 1/4 | 24 | 23N | 21E | M.D.B.&M. |
| NE 1/4 | 29 | 21N | 21E | M.D.B.&M. | NE 1/4 SW 1/4. | 24 | 23N' | 21E | M.D.B.&M. |
| - SW 1/4 | 29 | 21N | 21E | M.D.B.&M. | SE 1/4 | 24 | 23N | 21E | M.D.B.&M. |
| SE 1/4 | 29 | 21N | 21E | M.D.B.&M. | All | 25-36 | 23N | - 21E · | M.D.B.&M. |
| All | .32-35 | 21N | 21E. | M.D.B.8M. | | | | | |
| | | ' - ' | | | Portions* | 18-20 | 23N | 22E | M.D.B.&M. |
| All. | 1-11 | 21N | 22E | M.D.B.&M | Portions : | 27 8 28 | -23N | . 22E | M.D.B.&M: |
| All | 13-23 | 21N | 22E | M.D.B.&M. | All | 29-33 | 23N | 22E | M.D.B.&M. |
| Ali | 25-31 | 21N | 22E | M.D.B.&M. | Portions* | 34 & 35 | 23N | 22E | M.D.B.&M. |
| All | 33 & 35 | 21N | 22E | M.D.B.&M. | | | | | |
| | | | | | | * | | | |
| All | 1.8.2 | , 22N | 20E | M.D.B.&M. | | | | | |
| E 1/2 | 3 & 10 | 22N | ,20E | "M.D.B.&M. | | | | | |
| All | . 11-14 | 22N | 20E | ^{1.*} M.D.B.&M. | · · · · · · · · · · · · · · · · · · · | | | | |
| E 1/2 | 15 | 22N | 20E | M.D.B.&M. | | | | | |
| Alf . | 24 & 25 | 22N | 20E | M.D.B.&M. | 1 | | | | |
| E 1/2 E 1/2 | 35 | 22N | 20E | M.D.B.&M. | | | | | |
| All | 36 | 22N | 20E | M.D.B.&M. | | | | A Section | |
| | | | | | ت حي ا | | | | |

includes the portion of the NW 1/4 of the SW 1/4 of Section 21, T.23N., R.21E. lying outside of mining patent No.46992

Portion*/Portions* is more particularly described as those portions lying southwesterly of the Pyramid Lake Indian Reservation Boundary

